

# 2025 Juniata Valley Campership Application

If you have more than one Scout, please submit more than one form

Only Juniata Valley Council Scouts are eligible for camperships! Camperships must be used at Juniata Valley Council sponsored camps.

**All Forms must be submitted by April 1st, 2025: No form will be accepted after that date!**

Notification will be sent out by April 15th, 2025.

Please be sure to fill this form out completely and truthfully

Scout's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Please circle which camp you are requesting a campership for:**

Cub Scout Day Camp

Cub Scout Family Camp

Cub Scout Resident Camp

Scouts BSA Resident Camp

June 29-July 2

June 29-July 1

July 20-24

July 6-12 & July 13-19

# of Days \_\_\_\_\_

# of Days \_\_\_\_\_

Week 1 or 2 \_\_\_\_\_

Unit information:

Unit Number: \_\_\_\_\_

Did the unit participate in the 2024 Popcorn Sale? \_\_\_\_\_

Has the unit held a 2025 FOS Presentation? \_\_\_\_\_

Will the unit be providing financial assistance to the Scout? \_\_\_\_\_

Household information: Number of children, under 18, for which the household is responsible: \_\_\_\_\_ Number of Adults: \_\_\_\_\_

Please indicate your family's total yearly income, before taxes: \_\_\_\_\_

Do you currently receive any type of public assistance? \_\_\_\_\_ If yes, Please describe the type of assistance: \_\_\_\_\_

Did the Scout Participate in the 2025 Spring Candy Sale? \_\_\_\_\_ Please use this space to make any additional comments, which you feel would help us make a decision concerning financial aid. \_\_\_\_\_

Total Camp Fee Due: \_\_\_\_\_

Amount from Popcorn sale: \_\_\_\_\_

Amount from Candy sale: \_\_\_\_\_

Amount my unit offered to help pay: \_\_\_\_\_

Amount I am able to pay: \_\_\_\_\_

Amount of Campership requested: \_\_\_\_\_

For office Use Only:

Application Received Date: \_\_\_\_\_

Amount Awarded: \_\_\_\_\_

Committee Signature: \_\_\_\_\_

Date Notice sent: \_\_\_\_\_